

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Harold Eugene Clark, Sr  
Jackqyln Dale Clark  
Debtors

Case No. 17-02060-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AutoDocke  
Form ID: ntsempas

Page 1 of 2  
Total Noticed: 34

Date Rcvd: Jun 23, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 25, 2020.

db/jdb +Harold Eugene Clark, Sr, Jackqyln Dale Clark, 1719 Glenside Drive,  
Harrisburg, PA 17109-1809  
4922792 +ARCADIA RECOVERY BUREAU, PO BOX 6768, WYOMISSING, PA 19610-0768  
4922793 BUREAU OF ACCOUNT MGMT, 3607 ROSEMONT AVE STE 502, PO BOX 8875, CAMP HILL, PA 17001-8875  
4965509 +Capital Region Water, Attn: Wendy Shollenberger, 100 Pine Drive,  
Harrisburg, PA 17103-1260  
4922797 +DEBT RECOVERY SOLUTIONS, 900 MERCHANTS CONCOURSE, SUITE LL - 11, WESTBURY, NY 11590-5142  
4922801 +DRAIN DOCTORS, 8 CEDAR CLIFF DRIVE, CAMP HILL, PA 17011-7601  
4922802 +FM OPPEL, 145 S ENOLA DRIVE, ENOLA, PA 17025-2712  
4922803 +FNB OF PENNSYLVANIA, 1114 EAST CARSON STREET, PITTSBURGH, PA 15203-1124  
4922804 +HAROLD E CLARK JR, 1719 GLENSIDE DRIVE, HARRISBURG, PA 17109-1809  
4922807 +M&M CREDIT, 6324 TAYLOR DRIVE, FLINT, MI 48507-4680  
4922809 PHFA (CORRESPONDENCE), 211 N FRONT STREET, PO BOX 15530, HARRISBURG, PA 17105-5530  
4922811 SUSQUEHANNA TWP AUTH, 1900 LINGLESTOWN RD, HARRISBURG, PA 17110-3301  
4934245 +Santander Consumer USA, Inc., P.O. Box 560284, Dallas, TX 75356-0284  
4960956 +Susquehanna Township Authority, 1900 Linglestown Road, Harrisburg, PA 17110-3301  
4922812 +TORRES CREDIT SERVICES, 27 FAIRVIEW ST, PO BOX 189, CARLISLE, PA 17013-0189

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4922791 E-mail/Text: EBNProcessing@afni.com Jun 23 2020 19:18:59 AFNI INC, 404 BROCK DRIVE,  
PO BOX 3097, BLOOMINGTON, IL 61702-3097  
4922794 +E-mail/Text: dehartstaff@pamd13trustee.com Jun 23 2020 19:19:01 CHARLES J DEHART, III, ESQ.,  
8125 ADAMS DRIVE STE A, HUMMELSTOWN PA 17036-8625  
4922795 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 23 2020 19:18:54 COMM OF PA DEPT OF REVENUE,  
BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946  
4922796 +E-mail/Text: ebnnotifications@creditacceptance.com Jun 23 2020 19:18:48 CREDIT ACCEPTANCE,  
25505 W 12 MILE ROAD, STE 3000, SOUTHFIELD, MI 48034-8331  
4922813 E-mail/Text: ra-li-occ-esbkpt-hbg@pa.gov Jun 23 2020 19:18:48  
UNEMP COMP OVERPAYMENT MATTERS, DEPT OF L&I - OFFICE OF CHIEF COUNSEL,  
651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121  
4922798 +E-mail/Text: electronicbkydocs@nelnet.net Jun 23 2020 19:18:59 DEPT OF ED NELNET,  
121 S 13TH STREET, LINCOLN, NE 68508-1904  
4922799 E-mail/Text: G06041@att.com Jun 23 2020 19:19:00 DIRECTV CUSTOMER SERVICE (p),  
BANKRUPTCY CLAIMS, PO BOX 6550, GREENWOOD VILLAGE CO 80155-6550  
4922800 +E-mail/Text: Bankruptcy.Consumer@dish.com Jun 23 2020 19:18:56 DISH NETWORK,  
BANKRUPTCY DEPT, PO BOX 9033, LITTLETON, CO 80160-9033  
4922806 E-mail/Text: sbse.cio.bnc.mail@irs.gov Jun 23 2020 19:18:51 INTERNAL REVENUE SERVICE - CIO,  
PO BOX 7346, PHILADELPHIA, PA 19101-7346  
4922808 +E-mail/Text: bankruptcydpt@mcsmc.com Jun 23 2020 19:18:57 MIDLAND CREDIT MANAGEMENT, INC.,  
2365 NORTHSIDE DR, STE 300, SAN DIEGO, CA 92108-2709  
4986231 E-mail/Text: blegal@phfa.org Jun 23 2020 19:18:58 PHFA/HEMAP, 211 NORTH FRONT ST,  
PO BOX 8029, HARRISBURG, PA 17105  
4960003 E-mail/PDF: resurgentbknofications@resurgent.com Jun 23 2020 19:18:12  
Pinnacle Credit Services, LLC its successors and, assigns as assignee of Cellco,  
Partnership d/b/a Verizon Wireless, Resurgent Capital Services, PO Box 10587,  
Greenville, SC 29603-0587  
4922810 +E-mail/Text: jennifer.chacon@spservicing.com Jun 23 2020 19:19:05 SPS,  
ATTN: BANKRUPTCY DEPT, PO BOX 65250, SALT LAKE CITY, UT 84165-0250  
4972768 +E-mail/Text: jennifer.chacon@spservicing.com Jun 23 2020 19:19:05  
U.S. Bank National Association, as Trustee, ECT., C/O SPS, PO BOX 65250,  
Salt Lake City, UT 84165-0250  
4925594 +E-mail/PDF: OGCRegionIIIBankruptcy@hud.gov Jun 23 2020 19:18:30  
U.S. Department of Housing and Urban Development, 451 7th Street S.W.,  
Washington, DC 20410-0002  
4922814 +E-mail/Text: ra-li-occ-esbkpt-hbg@pa.gov Jun 23 2020 19:18:48 UNEMPL COMP TAX MATTERS,  
HARRISBURG CASES L&I OFF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR,  
HARRISBURG, PA 17121-0751  
4922815 E-mail/Text: wfmelectronicbankruptcyntifications@verizonwireless.com Jun 23 2020 19:18:46  
VERIZON BANKRUPTCY DEPT, 500 TECHNOLOGY DR, STE 550, SAINT CHARLES, MO 63304-2225  
4922816 +E-mail/Text: bankruptcynotice@westlakefinancial.com Jun 23 2020 19:18:57 WESTLAKE FINANCIAL,  
4751 WILSHIRE BLVD STE 100, LOS ANGELES, CA 90010-3847  
4959211 +E-mail/Text: bankruptcynotice@westlakefinancial.com Jun 23 2020 19:18:58  
WESTLAKE FINANCIAL SERVICES, 4751 WILSHIRE BLVD, SUITE 100, LOS ANGELES, CA 90010-3847  
TOTAL: 19

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

4922805 ##IC SYSTEM, 444 HIGHWAY 96 EAST, PO BOX 64794, ST PAUL, MN 55164-0794

TOTALS: 0, \* 0, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

\*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\*

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 25, 2020

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 23, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
Dorothy L Mott on behalf of Debtor 1 Harold Eugene Clark, Sr DorieMott@aol.com,  
KaraGendronECF@gmail.com;mottgendronecf@gmail.com;bethsnyderecf@gmail.com  
Dorothy L Mott on behalf of Debtor 2 Jackqyln Dale Clark DorieMott@aol.com,  
KaraGendronECF@gmail.com;mottgendronecf@gmail.com;bethsnyderecf@gmail.com  
James Warmbrodt on behalf of Creditor U.S. Bank National Association, as Trustee, Successor  
in Interest to Wachovia Bank, National Association, (formerly known as First Union National  
Bank) as Trustee, for Long Beach Mortgage Loan Trust 2 bkgroup@kmlawgroup.com  
Jason Brett Schwartz on behalf of Creditor Westlake Financial Services  
JSchwartz@mesterschwartz.com  
Kara Katherine Gendron on behalf of Debtor 1 Harold Eugene Clark, Sr karagendronecf@gmail.com,  
doriemott@aol.com;mottgendronecf@gmail.com;bethsnyderecf@gmail.com  
Kara Katherine Gendron on behalf of Debtor 2 Jackqyln Dale Clark karagendronecf@gmail.com,  
doriemott@aol.com;mottgendronecf@gmail.com;bethsnyderecf@gmail.com  
United States Trustee ustpreregion03.ha.ecf@usdoj.gov

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Harold Eugene Clark Sr  
aka Harold Eugene Clark

**Debtor 1**

Jackqyln Dale Clark

**Debtor 2**

**Debtor(s)**

Chapter: 13

Case number: 1:17-bk-02060-HWV

Document Number: Motion to Modify  
Confirmed Plan

Matter: 66

**Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on May 18, 2017.

A hearing on the above referenced matter has been scheduled for:

**United States Bankruptcy Court**  
**The hearing will be held**  
**telephonically, using CourtCall.**  
**Please contact them, at**  
**866-582-6878, no later than 24**  
**hours, before your hearing.**

**Date: 7/22/20**

**Time: 09:30 AM**

Any objection/response to the above referenced matter must be filed and served on or before **July 14, 2020**.

If service was properly made and Respondent(s) fail to file an objection/response by the above specified date, the Court **may** determine after review of the Motion that no hearing is required and grant the relief requested.

If a default order has not been signed and entered, the parties or their counsel are required to appear in Court at the hearing on the above date and time.

Initial requests for a continuance of hearing ( *L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence* ) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: DeborahGeorge, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: June 23, 2020

ntsempas(05/18)